## **Biddulph Town Council**



**Recreation and Amenities Committee MEETING:** DATF: Tuesday 8 July 2025 TIME: 7pm LOCATION: Council Chamber, Town Hall

### AGENDA

#### 15. **APOLOGIES AND APPROVAL OF ANY SUBSTITUTE MEMBERS**

#### **DECLARATIONS OF INTEREST** 16.

- a) Disclosable Pecuniary Interests & Dispensations
- **b)** Other Interests

#### 17. **MINUTES**

To **approve and sign** the Minutes of the Recreation and Amenities Committee meeting held on Tuesday 10 June 2025 https://biddulph.co.uk/wp-content/uploads/2025/07/Minutes-Recreation-and-Amenities-10-June-2025-Draft-No-confid.pdf

- 18. TO RECEIVE A VERBAL UPDATE ON THE TRANSFORMING THE TRENT **HEADWATERS PROJECT FOLLOWING A MEETING ON 1 JULY 2025**
- 19. TO CONSIDER A REQUEST FROM THE ROTARY CLUB IN RELATION TO THE RESURFACING OF THE BATEMAN WALK, ESTIMATED AT £2500.
- 20. ITEM REQUESTED BY COUNCILLOR KISICKI: TO CONSIDER THE MOWING **OF GRASS VERGES WITHIN THE TOWN**







LOCAL COUNCIL

QUALITY GOLD

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- 21. TO CONFIRM THE REVIEWED TREE STRATEGY (ATTACHED) <u>https://biddulph.co.uk/wp-content/uploads/2025/07/Tree-Strategy-</u> <u>2025.pdf</u>
- 22. TO CONSIDER LOCATIONS FOR TREE PLANTING IN THE AUTUMN
- 23. TO SEEK VOLUNTEERS TO SUPPORT A 'WEEDING DAY' IN AUGUST
- 24. TO NOTE THE OUTCOME OF THE BURIAL AWARDS APPLICATION
- 25. TO RECEIVE AN UPDATE FROM THE QUANTITY SURVEYOR IN RELATION TO THE DEVELOPMENT OF THE NEW GARDEN OF REMEMBRANCE AT THE WOODHOUSE BURIAL GROUND
- 26. JOBS FOR LENGTHSMAN (STANDING AGENDA ITEM)

### **CONFIDENTIAL ITEMS**

In accordance with the Public Bodies (Admission to Meetings) Act 1960, s1, the Council is to determine which items, if any, should be taken with the public excluded.

27. TO RECEIVE FEEDBACK FROM A SURVEY OF THE LAND AT BRIARSWOOD (EMAIL ATTACHED)

LOCAL COUNCIL

AWARD SCHEME

QUALITY GOLD

28. TO CONSIDER A REQUEST FOR CLARIFICATION REGARDING THE BURIAL OF A NON-RESIDENT WHO PREVIOUSLY LIVED IN A CARE FACILITY







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## 29. TO CONSIDER LAND OPPORTUNITIES WITHIN THE TOWN (STANDING AGENDA ITEM)

SM Haydon 2 July 2025

Members: The Mayor and Deputy Mayor, Councillors Brady, Case, Hart, Jackson, Jones, Kisicki, N. Lawton, Parkes, Proudlove, Redfern, Yates.





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