

**MEETING:** Finance Strategy and Management Committee

**DATE:** Tuesday 27 May 2025

**TIME:** 5.30pm

**LOCATION:** Council Chamber, Town Hall.

## **AGENDA**

## 1. ELECTION OF A CHAIR AND DEPUTY CHAIR

## 2. APOLOGIES

## 3. DECLARATIONS OF INTEREST

- i. Disclosable Pecuniary Interests
- ii. Other Interests

#### 4. MINUTES

To **confirm** the Minutes of the Finance Strategy and Management Committee meeting held on 22 April 2025 (approved at the Annual Meeting of the Town Council meeting on 13 May 2025)

https://biddulph.co.uk/wp-content/uploads/2025/06/Minutes-Finance-22-April-2025-FINAL-No-Confidential.pdf

## 5. ACCOUNTS MATTERS

a) To approve the bank reconciliation for March 2025- all accounts (attached). https://biddulph.co.uk/wp-content/uploads/2025/06/ALL-BANKS-RECONCILIATION-MARCH-2025.pdf









#### **Biddulph Town Council**

Town Hall, High Street, Biddulph, Staffordshire
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www.biddulph.co.uk



b) To receive the draft income and expenditure account for 2024-25 (attached). <a href="https://biddulph.co.uk/wp-content/uploads/2025/06/Draft-income-and-expenditure-May-2025.pdf">https://biddulph.co.uk/wp-content/uploads/2025/06/Draft-income-and-expenditure-May-2025.pdf</a>

## 6. AUDIT

- a) To confirm that the final internal control meeting for 2024-25 is scheduled for 5 June 2025.
- b) To confirm the outcome of the internal audit completed on 16 May 2025 (report attached).
  <a href="https://biddulph.co.uk/wp-content/uploads/2025/06/Biddulph-TC-24-25-Internal-Audit-Report.pdf">https://biddulph.co.uk/wp-content/uploads/2025/06/Biddulph-TC-24-25-Internal-Audit-Report.pdf</a>
- c) To receive the Annual Governance and Accountability Return (AGAR)- Annual Governance Statement containing draft figures for 2024-25 (attached) <a href="https://biddulph.co.uk/wp-content/uploads/2025/06/Biddulph-Town-Council-AGAR-2024-25-Internal-Auditor-completed.pdf">https://biddulph.co.uk/wp-content/uploads/2025/06/Biddulph-Town-Council-AGAR-2024-25-Internal-Auditor-completed.pdf</a>

#### 7. LET'S CELEBRATE TOWNS

To **confirm** that the Town Council will submit an application for the Let's Celebrate Towns Award in the 'High Street Transformation' category: <a href="https://www.visaeupromotions.com/lets-celebrate-towns/">https://www.visaeupromotions.com/lets-celebrate-towns/</a>

8. TO CONFIRM THAT THE TOWN COUNCIL SHOULD WORK TOWARDS SIGNING THE MODERN SLAVERY CHARTER

https://party.coop/local/councillors/modern-slavery-charter/

9. TO CONFIRM THAT THE TOWN COUNCIL WILL SIGN THE TERMS OF REFERENCE AND RELEVANT PARTNERSHIP AGREEMENTS FOR THE TRANSFORMING THE TRENT HEADWATERS PROJECT (ATTACHED)

https://biddulph.co.uk/wp-content/uploads/2025/06/Trent-Headwaters-Vision-and-Aims-Draft-May-25.pdf









#### **Biddulph Town Council**



10. TO AGREE THE TOWN COUNCIL ACTION PLAN FOR 2025-26, BASED ON THE FIVE YEAR STRATEGY (2024-2029) (ATTACHED)

https://biddulph.co.uk/wp-content/uploads/2025/06/2025-26-Strategy-Action-Plan-DRAFT.pdf

11. TO APPROVE THE RESERVES POLICY 2025 (ATTACHED)

https://biddulph.co.uk/wp-content/uploads/2025/06/Reserves-Policy-May-2025-1.pdf

## 12. STANDING AGENDA ITEMS

- a) To consider disposal of any assets, in line with the Asset Management Policy and Financial Regulations
- **b)** To **confirm** approved suppliers as part of the Procurement Policy











In accordance with the Public Bodies (Admission to Meetings) Act 1960, s1, the Council is to determine which items, if any, should be taken with the public excluded.

## **CONFIDENTIAL ITEMS**

- 13. TO RECEIVE A VERBAL UPDATE ON THE TOWN HALL FRONTAGE DEVELOPMENT- CONTRACT UPDATE MEETING WAS HELD ON 20 MAY 2025
- 14. TO APPROVE NEXT STEPS AND ANTICIPATED COSTS IN RELATION TO THE NEW GARDEN OF REMEMBRANCE DEVELOPMENT
- 15. QUOTATIONS
  - a) To approve a replacement window for the Town Hall annexe
  - b) To approve Town Hall signage costs and content
  - c) To approve the painting/repair of Town Council benches, railings, etc.
  - d) To approve additional and replacement CCTV cameras at the Town Hall
  - e) To approve service of Blending Valves
  - f) To confirm Stage Lighting Remedial Work
  - g) To confirm Air Conditioning 6 Monthly Service
  - h) To confirm Fire Extinguishers Annual Servicing
- 16. TO RECEIVE THE OUTCOME AND RECOMMENDATIONS FOLLOWING THE CHIEF OFFICERS APPRAISAL

SM Haydon Chief Officer/ Responsible Financial Officer

copy to the Mayor, the Deputy Mayor, Councillors Brady, Eardley, Harper, Hart, Hawley, Hopkins, Jackson, Jones, Rogers, Salt, Wood, Yates









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